

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED)		ORDER DISMISSING
BY CURTIS W. GRIFFIN, SIOUX FALLS,)		COMPLAINT AND CLOSING
SOUTH DAKOTA, AGAINST QWEST)		DOCKET
CORPORATION AND MCI WORLDCOM)		
REGARDING UNAUTHORIZED SWITCHING OF)		CT01-009
SERVICES)		

On February 15, 2001, the Public Utilities Commission (Commission) received a complaint filed by Curtis W. Griffin, Sioux Falls, South Dakota (Complainant), against Qwest Corporation (Qwest) and MCI WorldCom (MCI) regarding unauthorized switching of services.

On March 2, 2001, the complaint was faxed to Qwest and MCI. Pursuant to ARSD 20:10:01:09, Qwest and MCI were notified that they must satisfy the complaint or file answers in writing with the Commission by March 22, 2001. On March 21, 2001, the Commission received an answer and cross claim from MCI. The Commission has not received an answer from Qwest. Commission Staff was informed that settlement had been reached in this matter.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

On April 17, 2001, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 24th day of April, 2001.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: _____
Date: _____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

JAMES A. BURG, Chairman

PAM NELSON, Commissioner